

PUBLIC RELEASE

The Boys and Girls Clubs of Saline County has announced its sponsorship of the USDA Food Program for 2024-2025. A nutrition snack will be available at no charge or at a reduced charge to enrolled persons at the participating institution listed below. In accordance with federal civil rights law and the U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

To file a complaint of discrimination, write to U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue NW, Washington, DC 20250-9410. Persons with disabilities who require alternative means of communication should contact USDA's TARGET Center at (202) 720-2600 (voice or TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

USDA is an equal opportunity provider.

Institution or Facility Address: 1810 Citizens Drive, Benton, AR 72015



Income Eligibility Guidelines: Effective July 1st, 2024 Through June 30th, 2025

<i>Household Size:</i>	Reduced Price Meals – 185%					Free Meals – 130%				
	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly	Annual	Monthly	Twice Per Month	Every Two Weeks	Weekly
1	27,861	2,322	1,161	1,072	536	19,578	1,632	816	753	377
2	37,814	3,152	1,576	1,455	728	26,572	2,215	1,108	1,022	511
3	47,767	3,981	1,991	1,838	919	33,566	2,798	1,399	1,291	646
4	57,720	4,810	2,405	2,220	1,110	40,560	3,380	1,690	1,560	780
5	67,673	5,640	2,820	2,603	1,302	47,554	3,963	1,982	1,829	915
6	77,626	6,469	3,235	2,986	1,493	54,548	4,546	2,273	2,098	1,049
7	87,579	7,299	3,650	3,369	1,685	61,542	5,129	2,565	2,367	1,184
8	97,532	8,128	4,064	3,752	1,876	68,536	5,712	2,856	2,636	1,318
<i>After each additional family member, add...</i>	9,953	830	415	383	192	6,994	583	292	269	135